

**Fifty-Second Annual Meeting — February 15 - 17, 2023**

**Wilmington, North Carolina**

**Hotel Ballast Wilmington**301 North Water St, Wilmington, NC 28401

Room Special Rates are from $135 per night City View or $155 River view

Conference Hotel Cutoff Date: Saturday, **January 14, 2023**

**To make a reservation with conference special SEDSI rate, please click the direct reservation link at:**

<https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=ILMWRUP&groupCode=SDS&arrivaldate=2023-02-14&departuredate=2023-02-19&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIRECT>

**CONFERENCE EXHIBITOR/SPONSORSHIP FORM**

**For any questions regarding 2023 SEDSI conference sponsorships or exhibiting,**

**please contact Conference Chair Rebecca Scott at** **scottra@uncw.edu**

**Name of Company \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Representative Attending Meeting \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Billing Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Telephone/Fax \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| --- | --- | --- | --- | --- |
| **METHOD OF PARTICIPATION**  |  | **FEE**  |  | **AMOUNT PAID**   |
| Exhibit Space  |   | One 6 Foot Table (Meeting  Registration Included for One  |  |  |  |
|  |  |  Representative)  | $500  |   | $ \_\_\_\_\_\_\_\_\_\_\_\_  |
|  |  | Additional 6 Foot Table (each)  | $100  |   | $ \_\_\_\_\_\_\_\_\_\_\_\_  |
|  |  | Additional Meeting Registrations (each)   | $150  |   | $ \_\_\_\_\_\_\_\_\_\_\_\_  |
| Coffee Break  |   | Primary Sponsor  | $500  |   | $ \_\_\_\_\_\_\_\_\_\_\_\_  |
|  |  | Co-Sponsor   | $250  |   | $ \_\_\_\_\_\_\_\_\_\_\_\_  |
| Student Paper Awards  |   | Primary Sponsor  | $1,500  |   | $ \_\_\_\_\_\_\_\_\_\_\_\_  |
|  |  | Co-Sponsor   | $500  |   | $ \_\_\_\_\_\_\_\_\_\_\_\_  |
| President’s Reception  |   | Primary Sponsor  | $3,000  |   | $ \_\_\_\_\_\_\_\_\_\_\_\_  |
|  |  | Co-Sponsor   | $1,500  |   | $ \_\_\_\_\_\_\_\_\_\_\_\_  |
| President’s Luncheon  |   | Primary Sponsor  | $5,000  |   | $ \_\_\_\_\_\_\_\_\_\_\_\_  |
|  |  | Co-Sponsor   | $2,500  |   | $ \_\_\_\_\_\_\_\_\_\_\_\_  |
| Officers Reception |  | Primary Sponsor  | $3,000  |   | $ \_\_\_\_\_\_\_\_\_\_\_\_  |
|  |  | Co-Sponsor   | $1,500  |   | $ \_\_\_\_\_\_\_\_\_\_\_\_  |
| Officers Luncheon |  | Primary Sponsor  | $1,000  |   | $ \_\_\_\_\_\_\_\_\_\_\_\_  |
|  |  | Co-Sponsor   | $ 500  |   | $ \_\_\_\_\_\_\_\_\_\_\_\_  |
| Council Breakfast |  | Primary Sponsor  | $1,000  |   | $ \_\_\_\_\_\_\_\_\_\_\_\_  |
|  |  | Co-Sponsor   | $ 500  |   | $ \_\_\_\_\_\_\_\_\_\_\_\_  |
| Other **-** If you would like to sponsor the conference at a level other than the options provided above, please indicate the level of sponsorship that you would like to provide, along with  any specific requests for the type of sponsorship desired:   |  |
|  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** $ \_\_\_\_\_\_   | $ \_\_\_\_\_\_\_\_\_\_\_\_ |
|  **TOTAL**  | $ \_\_\_\_\_\_\_\_\_\_\_\_  |

**Sponsorship Information and Layout for Signage and Program Display**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(Event name)

 **Sponsored By (The)** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**\*Please send logo for promotional purposes and posters**

**Payments** may be made **by credit card or check. To make payment** with **credit card,** please

1. completely **fill out this form;**
2. **email** the form to **Ms. Vivian Landrum** – DSI Executive Director at vlandrum@bauer.uh.edu; and
3. **call 1 713-743-4815** (DSI Home Office) to process your credit card payment. A receipt will be emailed upon receipt of payment.

**Please Return this Form Along with Your Check for the Appropriate Amount Made Out To:**

# SEDSI by January 23, 2023 to:

**John O'Malley Jr., SEDSI Treasurer**

**Georgia Southern University**

**P.O. Box 8150**

**Statesboro, GA, 30460**

**jomalley@georgiasouthern.edu**

**c/o. Vivian Landrum, DSI Executive Director, Decision Sciences Institute**

**4750 Calhoun Road, Room 325A, Houston, TX 77204**

**vlandrum@bauer.uh.edu**

**THANK YOU FOR YOUR SUPPORT TO SEDSI!**