



# Fifty-Third Annual Meeting — February 21 - 23, 2024

## Charleston, South Carolina

**Francis Marion Hotel** 387 King Street, Charleston, SC 29403

Room Special Rates are from \$189 per night

Conference Hotel Cutoff Date: **Monday, January 22, 2024**

To make a reservation with SEDSI conference special rate, please call directly at **(843)-722-0600** and let the conference hotel know you are with SEDSI group, and they will get the reservations booked.

Early Conference Registration Cutoff Date: **Thursday, January 4, 2024**

### CONFERENCE EXHIBITOR/SPONSORSHIP FORM

For any questions regarding SEDSI 2024 conference sponsorships or exhibiting, please contact Program Chair Elena Olson at [sedsi2024@vcu.edu](mailto:sedsi2024@vcu.edu)

**Name of Company** \_\_\_\_\_

**Representative Attending Meeting** \_\_\_\_\_

**Billing Address** \_\_\_\_\_

\_\_\_\_\_

**Telephone/Fax** \_\_\_\_\_

**E-mail** \_\_\_\_\_

<u>METHOD OF PARTICIPATION</u>	<u>FEE</u>	<u>AMOUNT PAID</u>
<u>Exhibit Space</u>	One 6 Foot Table (Meeting Registration Included for One Representative)	\$500 \$ _____
	Additional 6 Foot Table (each)	\$100 \$ _____
	Additional Meeting Registrations (each)	\$150 \$ _____
<u>Coffee Break</u>	Primary Sponsor	\$500 \$ _____
	Co-Sponsor	\$250 \$ _____
<u>Student Paper Awards</u>	Primary Sponsor	\$1,500 \$ _____
	Co-Sponsor	\$500 \$ _____
<u>President's Reception</u>	Primary Sponsor	\$3,000 \$ _____
	Co-Sponsor	\$1,500 \$ _____
<u>President's Luncheon</u>	Primary Sponsor	\$5,000 \$ _____
	Co-Sponsor	\$2,500 \$ _____
<u>Officers Reception</u>	Primary Sponsor	\$3,000 \$ _____
	Co-Sponsor	\$1,500 \$ _____
<u>Officers Luncheon</u>	Primary Sponsor	\$1,000 \$ _____
	Co-Sponsor	\$ 500 \$ _____

<u>Council Breakfast</u>	Primary Sponsor	\$1,000	\$ _____
	Co-Sponsor	\$ 500	\$ _____
<u>Other</u>	- If you would like to sponsor the conference at a level other than the options provided above, please indicate the level of sponsorship that you would like to provide, along with any specific requests for the type of sponsorship desired:		
_____		\$ _____	\$ _____
<b>TOTAL</b>			\$ _____

**Sponsorship Information and Layout for Signage and Program Display**

\_\_\_\_\_  
(Event name)

**Sponsored By (The)** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*Please send logo for promotional purposes and posters

**Payments** may be made by credit card or check. To make payment with credit card, please

- 1) completely **fill out this form**;
- 2) **email** the form to **Ms. Vivian Landrum** – DSI Executive Director at [vlandrum@bauer.uh.edu](mailto:vlandrum@bauer.uh.edu); and
- 3) **call 1 713-743-4815** (DSI Home Office) to process your credit card payment. A receipt will be emailed upon receipt of payment.

**Please Return this Form Along with Your Check for the Appropriate Amount Made Out To:**

SEDSI by January 22, 2024 to:

**Tom Groleau, SEDSI Treasurer**  
**University of Kentucky**  
**404 Welsh Park**  
**Lexington KY 40509**  
[Tom.Groleau@uky.edu](mailto:Tom.Groleau@uky.edu)

**c/o. Vivian Landrum, DSI Executive Director, Decision Sciences Institute**  
**4750 Calhoun Road, Room 325A, Houston, TX 77204**  
[vlandrum@bauer.uh.edu](mailto:vlandrum@bauer.uh.edu)

**THANK YOU FOR YOUR SUPPORT TO SEDSI!**